

MATERIALS NOTES

- 1) CONDUCT ALL WORK IN ACCORDANCE WITH PART E OF THE SPECIFICATIONS AND APPROVAL FOR ALL HARD SURFACES PRIOR TO COMMENCING SOFT LANDSCAPING.
- 2) CONDUCT THE GRADING PRIOR TO INSTALLATION SOFT FURNITURE AND TOPSOIL FOR ESTABLISHMENT OF THESE AREAS.
- 3) REPAIR ALL SOFT PAVED DRIVE CONSTRUCTION PERMITS IN ACCORDANCE WITH THE SPECIFICATIONS.
- 4) INSTALL SOFT PER OMS&A.

LEGEND

PROPERTY LINE

SOFTING, SEE SPECIFICATIONS.

ASPHALT PARK PATH AS PER SCD-47

ENGINEERED WOOD FIBER BASE AS PER SPECIFICATIONS DETAIL 10K.1.3

NEW GRANULAR BASE SIMILITUDE AS PER PARK PATH GRANULAR SCD-45 AND SPECIFICATIONS

EXISTING TREE

NEW TREE (BASSWOOD)

NEW TREE (SILVER MAPLE)

TREE PROTECTION NOTES

- 1) PROTECT EXISTING TREES AND SHRUBS AS INDICATED ON DRAWING L1.4 AND IN ACCORDANCE WITH THE SPECIFICATIONS.
- 2) REORDER FURNISHINGS TO MEET SCHEDULE, NOTIFY THE CONTRACTOR REQUIRED.

PLANT SCHEDULE

COMMON NAME	SCIENTIFIC NAME	QTY	SIZE
American Basswood	<i>Tilia americana</i>	11	60mm/75mm cal
Silver Maple	<i>Acer saccharinum</i>	3	60mm/75mm cal

PLANTING NOTES

TREES SHOULD BE SHOWN IN HEIGHT WITH 10 MAJOR BRANCHES AND 100 LEAVES PER BRANCH. ALL TREES SHOULD BE PLANTED AT THE DOUBLE STAKE ALL TREES.

SITE FURNITURE NOTES

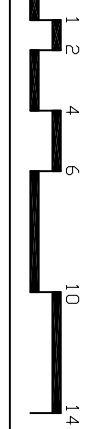
- 1) FURNITURE SPECIFICATIONS AS NOTED IN THE LEGEND BELOW AND IN ACCORDANCE WITH CITY OF WINNIPEG STANDARD DETAILS.
- 2) PRE-ORDER FURNISHINGS TO MEET SCHEDULE, NOTIFY THE CONTRACT ADMINISTRATOR IF ORDER UNKNOWN BE FILED AND SUBSTITUTIONS ARE REQUIRED.

SITE FURNITURE LEGEND

BENCH - Teca Benca - Composite as per SCD-121.

WASTE RECEPTACLE - City of Winnipeg as per SCD-118.

PICNIC TABLE - Teca Sika - Metal Frame as per SCD-122.



No.	Revisions	Date	Scale
1	Revised	2013/12/20	COM
2	Revised	2014/01/13	COM
3	Revised	2014/01/13	COM
4	Revised	2014/01/13	COM

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THE CITY OF WINNIPEG
 Planning and Land Use Department
 Planning and Land Use Division
 Unit 15 - 30 Fort Street, Winnipeg, Manitoba R2C 4A5
 Project Title: **PAT PHILLIPS PARK & SHAUGHNESSY PARK FITNESS TRAILS**

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PAT PHILLIPS PARK - PLANTING & MATERIALS PLAN
 Drawing No: **L1.5**
 Project No:

